## MATA CHARAN KAUR COLLEGE OF PUBLIC HEALTH

#### **AFFILIATED**

### ALL INDIA INSTITUTE OF LOCAL SELF GOVERNMENT, MUMBAI

# Recognized By Punjab Govt. & All State Govt. & Govt. of India PINK PALACE, PARTAP NAGAR, AMRITSAR, PUNJAB (INDIA)

APPLICATION FORM FOR ADMISSION 20\_\_\_\_\_TO 20\_\_\_\_\_

#### **SANITARY/HEALTH INSPECTOR COURSE**

То			Affix your Photograph				
The Principal/ Administration Hea	Filotograph						
Mata Charan Kaur College of Publ							
Partap Nagar, Amritsar							
Sir,							
S.I. Course (Direct S.I) JAN	DEC	June	MAY				
Name of the candidate in f letters	(To be filled in by the stouch		SSC certificate, in block				
<ol> <li>Name of the candidate in f letters Mr. /Mrs. /Ms</li></ol>	ull as recorded in the school	ool leaving/10 pass/  uld be as appearing ir	n marriage certificate)				
<ol> <li>Name of the candidate in fletters</li> <li>Mr. /Mrs. /Ms</li></ol>	ull as recorded in the school of the school	ool leaving/10 pass/ uld be as appearing ir ife of	n marriage certificate)  _Qualification				
<ol> <li>Name of the candidate in fletters         Mr. /Mrs. /Ms.</li></ol>	d female candidates, shou Son/Daughter/Wi	ool leaving/10 pass/ uld be as appearing ir ife of  5. Date of birth _	n marriage certificate)				
<ol> <li>Name of the candidate in fletters</li> <li>Mr. /Mrs. /Ms</li></ol>	d female candidates, shou Son/Daughter/Wi Religion:7. Status:	ool leaving/10 pass/ uld be as appearing ir ife of 5. Date of birth 8. Categor 11. Email-ld: _	n marriage certificate)Qualification///				
<ol> <li>Name of the candidate in fletters         Mr. /Mrs. /Ms         (Name of the marrie)         Course name         Father's Occupation         Mother name         Gender: Male/ Female         Medium:10.     </li> <li>Permanent Address:</li></ol>	d female candidates, shou Son/Daughter/Wi Religion:7. Status:	ool leaving/10 pass/ uld be as appearing ir ife of  5. Date of birth 8. Categor 11. Email-Id: _	n marriage certificate) _Qualification//y:				
<ol> <li>Name of the candidate in fletters         Mr. /Mrs. /Ms         (Name of the marrie)         Course name         Father's Occupation         Mother name         Gender: Male/ Female         Medium:10.     </li> <li>Permanent Address:</li></ol>	d female candidates, show Son/Daughter/Winger Religion:7. Status:AadharNo:City	ool leaving/10 pass/ uld be as appearing ir ife of 5. Date of birth 8. Categor 11. Email-ld:State	n marriage certificate)				

18. I belong to SC/ST/OBC\* (certificate from competent authority is attached)

19. Whether e	mployed: Yes/No*Lo			nd Service Date of Joining		
, Designation and Job Description  20. I hereby enclose the attested copies of mark sheets and certificates as under:						
QUALIFICATION	YEAR OF PASSING	BOARD/UNIVERSITY		MARKS/PERCENTAGE		
MATRIC						
10+2						
BA/BSC/B.COM						
others						
	Student & Guardi	an/Parent Declara	tion cum Undertaki	Signature of Student ing		
I here by declare and undertake to comply with the following:  1. That I have got admission in the College for courses. I undertake to follow the rules & regulation as mentioned in the prospectus of the college/institute.						
<ol> <li>That I will pay all my remaining dues to the institution in time. I understand that dues once paid are not refundable under any circumstances whatsoever.</li> </ol>						
3. That If I do not attend the regular classes then candidates has to pay fine Rs. 200 per day.						
4. That I will pay amount for the issuing DMC from the school after completion of the course.						
<ul><li>5. That I will maintain discipline in the institutes and will persue others to maintain it.</li><li>6. That apart from these rules: if I have any problem, I will take any legal action or file any petition against institute/ college. It should be in the local territorial jurisdiction of the institution at Amritsar.</li></ul>						
	That if I found lacking in the observance of discipline and non-payment of dues, the principal will be at library to take suitable action against me and i shall abide by the decision.					
8. That I will not take part in any kind of politics activity during my study at the institute and shun all political activities.						
9. That I h	ave not paid any donation to the institute for getting admission.					
10. That I am also aware of the fact that 90% Absence or Non - attendance my candidature may be cancelled. I will not protest or any legal action if my candidature/ admission will be cancelled due to short attendance.						
11. That w lodging	e are residing outside the hostel at own responsibility, college is no responsible for our					
	is well known to mo	_	tee or commitment t	o pass the student in Unit		
13. That I have read and understood the above statements carefully & agree to abide by these.						
				udent		
Name Name						
Relation         Date// M.NO						